

| GRADING SYSTEM |               |                     | <div></div> <div>National Council for Hotel Management &amp; Catering Technology<br/>M.Sc. (HA) 2024-26, 1st Sem End Term Examination (Dec 2024)<br/>Result Sheet</div> |                                                                      |                               |                                        |                                               |                                   |             |        |
|----------------|---------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------|----------------------------------------|-----------------------------------------------|-----------------------------------|-------------|--------|
| GRADE          | CREDIT POINTS |                     |                                                                                                                                                                                                                                                          |                                                                      |                               |                                        |                                               |                                   |             |        |
| A+             | 9             |                     |                                                                                                                                                                                                                                                          |                                                                      |                               |                                        |                                               |                                   |             |        |
| A              | 8             |                     |                                                                                                                                                                                                                                                          |                                                                      |                               |                                        |                                               |                                   |             |        |
| A-             | 7             |                     |                                                                                                                                                                                                                                                          |                                                                      |                               |                                        |                                               |                                   |             |        |
| B+             | 6             |                     |                                                                                                                                                                                                                                                          |                                                                      |                               |                                        |                                               |                                   |             |        |
| B              | 5             |                     |                                                                                                                                                                                                                                                          |                                                                      |                               |                                        |                                               |                                   |             |        |
| B-             | 4             |                     |                                                                                                                                                                                                                                                          |                                                                      |                               |                                        |                                               |                                   |             |        |
| C+             | 3             |                     |                                                                                                                                                                                                                                                          |                                                                      |                               |                                        |                                               |                                   |             |        |
| C              | 2             |                     |                                                                                                                                                                                                                                                          |                                                                      |                               |                                        |                                               |                                   |             |        |
| C-             | 1             |                     |                                                                                                                                                                                                                                                          |                                                                      |                               |                                        |                                               |                                   |             |        |
| F              | 0             |                     |                                                                                                                                                                                                                                                          |                                                                      |                               |                                        |                                               |                                   |             |        |
| S.No.          | NCHM Roll No. | JNU Roll No.        | SUBJECTS                                                                                                                                                                                                                                                 | MHA701                                                               | MHA702                        | MHA703                                 | MHA704                                        | MHA705                            | TOTAL POINT | SGPAS1 |
|                |               |                     | Name of Participants                                                                                                                                                                                                                                     | Managem<br>ent<br>Functions<br>and<br>Behaviour<br>in<br>Hospitality | Human<br>Resource<br>Planning | Advance<br>Marketing<br>Managem<br>ent | Equipment<br>&<br>Materials<br>Managem<br>ent | Principles<br>of<br>Economic<br>s |             |        |
|                |               |                     | CREDIT                                                                                                                                                                                                                                                   | 4                                                                    | 4                             | 4                                      | 4                                             | 4                                 |             |        |
| 1              | 2421113001    | NCHMCT/MSC/2024/056 | Rishabh Copra                                                                                                                                                                                                                                            | B+                                                                   | A-                            | B+                                     | B+                                            | B+                                | 124         | 6.20   |
| 2              | 2421113002    | NCHMCT/MSC/2024/057 | Rishabh Dev Charan                                                                                                                                                                                                                                       | B                                                                    | A-                            | B+                                     | A-                                            | B+                                | 124         | 6.20   |
| 3              | 2421113003    | NCHMCT/MSC/2024/058 | Sankalp Ojha                                                                                                                                                                                                                                             | A-                                                                   | A                             | A-                                     | A                                             | A-                                | 148         | 7.40   |